



Sung Mass

Ordinary Time

Welcome

A very warm welcome to St Barnabas

Ordinary Time

Ordinary Time is the period after the feast of the Presentation of Christ until Shrove Tuesday, and then later in the year from Pentecost until Advent. Contrary to popular assumption, its meaning indicates not dullness, but that no particular aspect of the mystery of Christ is celebrated, but rather the mystery of Christ in its fullness.

Worship at St Barnabas is:

- participatory - the whole community celebrates the Eucharist together; please join in the words in bold type. Further information or guidance is offered in italics.
- sacramental - the worshipping assembly seeks to immerse itself in the transforming presence of God through sacred symbols, song, movement and prayer.
- intergenerational - we make space for people of all ages and abilities. In this way we honour the image of God in each other and take up the challenge to make communion together with integrity every time we gather.

Everyone is very welcome at our services and activities, irrespective of race, age, gender, physical ability, sexual orientation or way of life. All human life is created by God and infinitely loved by him and we recognise and celebrate the beauty of God's image in one another.

Indications in the order of service for sitting or standing are for guidance only.

If you are wearing a hearing aid, please switch to the 'T' position to make use of our hearing loop.

The hymns, Mass setting, anthem, readings and prayers of the day may be found on the weekly Notice Sheet

There is one Lord, one faith, one baptism:
N and N, by one Spirit we are all baptized into one body.

**We welcome you into the fellowship of faith;
we are children of the same heavenly Father;
we welcome you.**

The Peace

We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
and also with you.

The president says

Let us offer one another a sign of peace.

All may exchange a sign of peace.

*After the peace the service continues on page 7, as we resume our places and sing the Offertory **hymn**.*

The president then anoints each candidate with the oil of Chrism, saying:

May God, who has received you by baptism into his Church, pour upon you the riches of his grace, that within the company of Christ’s pilgrim people you may daily be renewed by his anointing Spirit, and come to the inheritance of the saints in glory.
Amen.

Giving of a lighted candle

God has delivered us from the dominion of darkness and has given us a place with the saints in light. You have received the light of Christ; walk in this light all the days of your life.
Shine as a light in the world to the glory of God the Father.

Commission

The president may express the welcome of the Church, local and universal, and our share in belonging to—and in responsibility for—one another

Faithful and loving God, bless those who care for *these children* and grant them your gifts of love, wisdom and faith. Pour upon them your healing and reconciling love, and protect their home from all evil. Fill them with the light of your presence and establish them in the joy of your kingdom, through Jesus Christ our Lord. Amen.

*Please **stand** when you hear the bell*

*The Mass begins with the Introit **hymn** during which the servers and clergy enter. The altar is honoured with incense as the focus of Christ in our midst.*

In the name of the ✠ Father, and of the Son, and of the Holy Spirit.
Amen

The Lord be with you
And also with you

Words of welcome

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Confession and Absolution

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God’s commandments and to live in love and peace with all.

**Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent, have mercy upon you,
✠pardon and deliver you from all your sins,
confirm and strengthen you in all goodness, and keep you in life eter-
nal; through Jesus Christ our Lord.
Amen.

*We remain **standing** for the Gloria, which is sung by the choir, by all,
or is said*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,**

**I believe in God, the Father almighty,
Creator of heaven and earth.**

Do you believe and trust in his Son Jesus Christ?
**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe and trust in the Holy Spirit?
**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

Baptism

*If the candidate can answer for themselves the president says
N, is this your faith?*

This is my faith

*The president, using the baptismal shell, pours water from the font on
each candidate, saying*

*N, I baptize you
in the name of the Father, and of the Son, and of the Holy Spirit.
Amen.*

Prayer over the Water

The president blesses the water of baptism with these words

Praise God who made heaven and earth,
who keeps his promise for ever.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

We thank you, almighty God, for the gift of water
to sustain, refresh and cleanse all life.

Over water the Holy Spirit moved in the beginning of creation.

Through water you led the children of Israel
from slavery in Egypt to freedom in the Promised Land.

In water your Son Jesus received the baptism of John
and was anointed by the Holy Spirit as the Messiah, the Christ,
to lead us from the death of sin to newness of life.

We thank you, Father, for the water of baptism.

In it we are buried with Christ in his death.

By it we share in his resurrection.

Through it we are reborn by the Holy Spirit.

Therefore, in joyful obedience to your Son,
we baptize into his fellowship those who come to him in faith.

Now sanctify this water that, by the power of your Holy Spirit,
they may be cleansed from sin and born again.

Renewed in your image, may they walk by the light of faith
and continue for ever in the risen life of Jesus Christ our Lord;
to whom with you and the Holy Spirit
be all honour and glory, now and for ever.

Amen.

Profession of Faith

Brothers and sisters, I ask you to profess together with these
Candidates the faith of the Church

Do you believe and trust in God the Father?

**with the Holy Spirit,
in the glory of God the Father.**

Amen.

The Collect

Let us pray...

All remain standing and pray for a moment in silence before the Collect.

At the end of the Collect all say:

Amen.

*Please **sit***

Readings

The readings and psalm may be found on the weekly notice sheet

At the end of each the reader says

This is the word of the Lord

Thanks be to God.

(we remain seated for the psalm)

*Please **stand** for the acclamation or hymn which heralds the Gospel*

Gospel Reading

*When the altar party arrives in the nave, the Gospel is announced as
the reader says*

The Lord be with you

And also with you.

✠Hear the Gospel of our Lord Jesus Christ according to *N.*

Glory to you, O Lord.

The Gospel reading concludes:

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

*Please **sit***

After the sermon there is a brief time of silence for reflection

*Please **stand** for the Nicene Creed.*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God, eternally
begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came
down from heaven,
was incarnate from the Holy Spirit
and the Virgin Mary and was made
man. For our sake he was crucified
under Pontius Pilate; he suffered
death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father. He will come again in glory to
judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and
the Son, who with the Father and
the Son is worshipped and glorified,
who has spoken through the proph-
ets. We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism for
the forgiveness of sins. We look for
the resurrection of the dead, and the
life of the world to come. Amen.

The Creed

*On the first Sunday of the month we
may instead say the Apostles' Creed*

**I believe in God, the Father
almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only
Son, our Lord,
who was conceived by the Holy
Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was
buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of
the Father, and he will come to
judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

The Decision

*The president addresses the candidates directly, or through their
parents, godparents and sponsors*

In baptism, God calls us out of darkness into his marvellous light.
To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you reject the devil and all rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

Signing with the Cross

*The president or another minister makes the sign of the cross on the
forehead of each candidate, saying*

Christ claims you for his own. Receive the sign of his cross.

*The president may invite parents, godparents and sponsors to sign the
candidates with the cross. When all the candidates have been signed,
the president says*

Do not be ashamed to confess the faith of Christ crucified.

**Fight valiantly as a disciple of Christ
against sin, the world and the devil,
and remain faithful to Christ to the end of your life.**

May almighty God deliver you from the powers of darkness,
restore in you the image of his glory,
and lead you in the light and obedience of Christ. **Amen.**

THE LITURGY OF BAPTISM

*On Sundays where there is a baptism during the Mass, after the sermon and as we sing a **hymn**, the baptismal party moves to the font at the west end of the Church. Others, especially children, are invited to turn in their places or to gather near to the font. Please bring this booklet with you.*

The president asks any candidates old enough to answer for themselves

Do you wish to be baptized?

I do

The president asks everyone

Faith is the gift of God to his people.

In baptism the Lord is adding to our number those whom he is calling.

People of God, will you welcome these children/candidates and uphold them in their new life in Christ?

With the help of God, we will.

At the baptism of children, the president then says to the parents and godparents

Parents and godparents, the Church receives these children with joy.

Today we are trusting God for their growth in faith.

Will you pray for them,

draw them by your example into the community of faith

and walk with them in the way of Christ?

With the help of God, we will.

In baptism these children begin their journey in faith.

You speak for them today.

Will you care for them,

and help them to take their place

within the life and worship of Christ's Church?

With the help of God, we will.

Prayers of Intercession

*Please **kneel** or **sit** for the prayers*

Each section is concluded by the following petition, or other similar words

Lord in your mercy

Hear our prayer.

And at the end

Merciful Father,

accept these prayers

for the sake of your Son,

our Saviour Jesus Christ.

Amen.

The Peace

*Please **stand***

God is love

and those who live in love live in God

and God lives in them.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

Please greet those around you, especially those you may not know, as we prepare to offer our gifts at the altar

The Offertory

*As the altar is prepared a **hymn** is usually sung*

During this hymn a collection is taken to support the ministry and mission of St Barnabas Church. Please give as generously as you can, as we give back to God what is already his, symbolising the offering of our whole life to God.

We have to raise ALL of our running costs ourselves; there is no external subsidy. If you are a UK tax payer, please use this QR code, or a card or phone at the contactless payment machine at the entrance, then we can claim the tax back, increasing your gift by 25% at no cost to you.

The best way of all that you can help is through a regular direct debit, details of which can be found by scanning this QR code or in paper form at the back of church.



As the bread and wine are placed on the altar the president prays
Wise and gracious God, you spread a table before us;
nourish your people with the word of life and the bread of heaven.
Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.

In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord.
Hosanna in the highest.**

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth
pleni sunt coeli et terra gloria tua
Hosanna in excelsis.
Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread, in whom all our hungers are satisfied.
He offered his life for sinners,

Notices may be given

*A post communion **hymn** is then usually sung*

Blessing and Dismissal

*Remain **standing***

The Lord be with you
and also with you

May God, who in Christ gives us a spring of water
welling up to eternal life,
perfect in you the image of his glory;
and the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Go in peace of Christ.

Thanks be to God.

*Please remain **standing** for the organ recessional until the clergy and servers have returned through the nave to the west end of the church.*

After the Mass you are warmly invited to stay for refreshments and to meet one another at the west end of the Church as we celebrate the fellowship which binds us together.



and with a love stronger than death
he opened wide his arms on the cross.
On the night before he died, he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.✠
At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.✠

Great is the mystery of faith

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.
Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.
As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.
Bring us at the last with Barnabas all the saints to the vision of that
eternal splendour for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:
**Blessing and honour and glory and power
be yours for ever and ever.**
Amen.

Please sit or kneel

Let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

All sing with the choir, or say

**Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
have mercy on us.
Lamb of God,
you take away the sin of the world,
grant us peace.**

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

Invitation to Communion

God's holy gifts
for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The priest and the people receive communion.

Please come forward following the directions of the welcomers.

*If you are accustomed to receiving communion in your own church then
you are very welcome to receive communion here at St Barnabas.*

*If you would like to receive God's abundant blessing please come forward
holding this booklet.*

*Let the welcomers know if you need to receive communion **in your seat.***

***Gluten-free** wafers are available; please indicate if you require one.*

*If you prefer not to receive from the chalice, please know that you receive
the sacrament fully by the host (bread) alone; out of consideration for all,
please do not dip the host into the chalice.*

*During communion the choir sings an anthem or other devotional music is
played*

Prayer of thanksgiving after Communion

*The priest prays the post communion prayer for the day and all
respond*

Amen.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**